Washoe County Development Application

Your entire application is a public record. If you have a concern about releasing personal information, please contact Planning and Building staff at 775.328.6100.

Project Information s		Staff Assigned Case No.:				
Project Name: Curtis Property Carol Drive						
Project Improve the current property after fire in April 2024. Property was a duplex prior to Description: fire. Will remain a duplex by adding 2 manufactured homes on to the property.						
Project Address: 5175 Carol Driv	ve, Sun Valley, NV 894	33				
Project Area (acres or square fee	et); Acreage: 0.326					
Project Location (with point of re	ference to major cross	streets AND area locator):				
Located in Sun Valley, on	Carol Drive betw	veen East 1st Street and Ea	ast 2nd Street			
Assessor's Parcel No.(s):	Parcel Acreage:	Assessor's Parcel No.(s):	Parcel Acreage:			
085-851-19	.326					
Indicate any previous Washo Case No.(s). N/A	e County approval	s associated with this applicati	ion:			
Applicant Info	ormation (attach	additional sheets if necess	ary)			
Property Owner:		Professional Consultant:				
Name: BRANDON CURTIS		Name:				
Address: 5475 DOLORES DRIVE		Address:				
SPARKS Zip: 89436		Zip:				
Phone: 775-345-4450 Fax: N/A		Phone: Fax:				
Email; BRANDON@BCIMPROVEMENT.COM		Email:				
Cell: 775-345-4450 Other:		Cell: Other:				
Contact Person: BRANDON CUR	RTIS	Contact Person:				
Applicant/Developer:		Other Persons to be Contacted:				
Name: BRANDON CURTIS		Name:				
Address: 5475 DOLORES DRIVE		Address:				
	Zip: 89436	Zip:				
Phone: 775-345-4450 Fax: N/A		Phone: Fax:				
Email: BRANDON@BCIMPROVEMENT.COM		Email:				
Cell: 775-345-4450 Other:		Cell: Other:				
Contact Person: BRANDON CURTIS		Contact Person:				
For Office Use Only						
Date Received: Initial:		Planning Area:				
County Commission District:		Master Plan Designation(s):				
CAB(s):		Regulatory Zoning(s):				

Property Owner Affidavit

Applicant Name: BRANDON JOHN CURTIS					
The receipt of this application at the time of submittal does not guarantee the application complies with all requirements of the Washoe County Development Code, the Washoe County Master Plan or the applicable area plan, the applicable regulatory zoning, or that the application is deemed complete and will be processed.					
STATE OF NEVADA)					
COUNTY OF WASHOE)					
1. Brandon curtis					
(please print name)					
being duly sworn, depose and say that I am the owner* of the property or properties involved in this application as listed below and that the foregoing statements and answers herein contained and the information herewith submitted are in all respects complete, true, and correct to the best of my knowledge and belief. I understand that no assurance or guarantee can be given by members of Planning and Building.					
(A separate Affidavit must be provided by each property owner named in the title report.)					
Assessor Parcel Number(s): 085-851-19					
Signed Standon Corts Signed Super Starks Wigger					
Subscribed and sworn to before me this OB day of Sertember ,2025. (Notary Stamp)					
Notary Public in and for said county and state ANA TAYAHI Notary Public - State of Nevada Appointment Recorded in Weshoe County 19-2403-2 - Expires: May 1, 2027					
My commission expires: / //AUO 2027					
*Owner refers to the following: (Please mark appropriate box.)					
□ Owner					
Corporate Officer/Partner (Provide copy of record document indicating authority to sign.)					
Power of Attorney (Provide copy of Power of Attorney.)					
 Owner Agent (Provide notarized letter from property owner giving legal authority to agent.) Property Agent (Provide copy of record document indicating authority to sign.) 					
Letter from Government Agency with Stewardship					
- ·					

Administrative Review Permit Application

Supplemental Information
(All required information may be separately attached)

1.	Describe the type of development that is proposed (e.g. accessory dwelling unit, accessory structure, etc.)
	the would like to replace the damaged structure from fire (April 2024) with two modular homes. Prior to fire property had a duplex With both modular homes being 2025 two utilities already at property.
2.	If this proposed administrative review permit application is for an accessory dwelling or structure, what is the square footage of the proposed building? If the building is a manufactured or modular home, also list the age and size of the unit.
	Home and dwelling are both 2025 modular homes.
	Home 30'x72' (2160'sgH) dwelling 20'x48'(942'sgH)
3.	How are you planning to integrate the proposed building to provide architectural compatibility with the subject property and neighborhood?
	We are placing 2025 modular homes on the property upgrading and freshing up not just the property but the neighborhood. In combonation with creating curb appeal by cleaning up the trees and land scaping placing group and waterways.
5.	How many off-street parking spaces are available? Parking spaces must be shown on site plan. Will any new roadway, driveway, or access improvements be required?
	This property will have 8 on site parking spots, plus overflow lot.
6.	What will you do to minimize any potential negative impacts (e.g. increased lighting, removal of existing vegetation, etc.) your project may have on adjacent properties?
	We plan on working during normal construction business hours 7 mm - 380 pm (And then plan on informing neighbors ahead of time when increased traffic and people will be at property
7.	If your project falls under WCC 110.220.60 Sitting on Corner and Sloped Lots, address how the project meets the requirements of WCC 110.220.60(a)(1-6).
	We are aware of the zoning set backs. North side zo. South side zo', East 8', and west side 8'. We will comply with these set backs.
8.	Is the proposed building intended to be used for a business or as a short term rental (STR)? If so, have you obtained a business license or STR permit?
	No

9.	Is the subject property part of an active Home Owners Association (HOA) or Architectural Control Committee?							
	☐ Yes No If yes, pl	ease list the HOA name.						
10.	 Are there any restrictive covenants, recorded conditions, or deed restrictions (CC&Rs) that may prohibit a detached accessory dwelling on your property? 							
	☐ Yes ☑ No If yes, please attach a copy.							
11. Only one accessory dwelling unit, whether attached or detached, is allowed per parcel. Is there a guest apartment, mother-in-law unit, next-gen addition with kitchen or any other type of secondary dwelling on the subject property?								
	Yes D No If yes, please provide information on the secondary unit.							
12.	List who the service providers are for the main dwelling and accessory dwelling:							
		Main Dwelling	Accessory Dwelling					
	Sewer Service	Munica Dal-SYGID	Municapal-SVGID					
	Electrical Service	Munica og 1-NVenegy						

Solid Waste Disposal Service

Water Service

Question 11 Answer:

Independent Living Arrangements for Elderly Parents

Extra Kitchen Provision

We have included an additional kitchen in our home. This allows our elderly parents to maintain their independence and continue managing their daily routines with autonomy.

Date Paid: 9/08/2025 09:42:18 AM Confirmation Code: 97260853

Last 4: 4672

Transaction Arnount: \$557.49
Credit Card Fee: \$0.00
Payment Mode: EChecking
Payment Type: ECheck
Paid By: Brandon Curtis
Phone: (775) 345-4450

Tax Payment

unt	£83.	£3:	.83	\$557.49 \$0.00 \$557.49
Amount	\$185.83	\$185.83	\$185.83	\$ \$\tau_{\text{\$\frac{1}{2}}}\$
Bill Number Installment Amount Due	\$185 83	\$185 83	\$185 83	Subtotal: ilence Fee: Total Paid:
Installment	7	ю	4	Subtotal: Convenience Fee: Total Paid:
Bill Number	2025153729	2025153729	2025153729	
Tax Year	2025	2025	2025	
Parcel Number	08585119	08585119	08585119	

Ð 5175 CAROL DR

Documents Tax Information © APN: 085-851-19 €

Owner: CURTIS, BRANDON J Permit/Accela Information Found (5)

Corporate Area: WASHOE

Zip Code: 89433 Zip City: SUN VALLEY

Tax District: 4020

Land use: 300 Voter Precinct: 7316

Land Zoning: MDS

Utility: Water: Municipal, Sewer: Municipal

Acreage: 0326

Square Ft.: 1092

Total Assessment: 51120

Bedrooms: 4

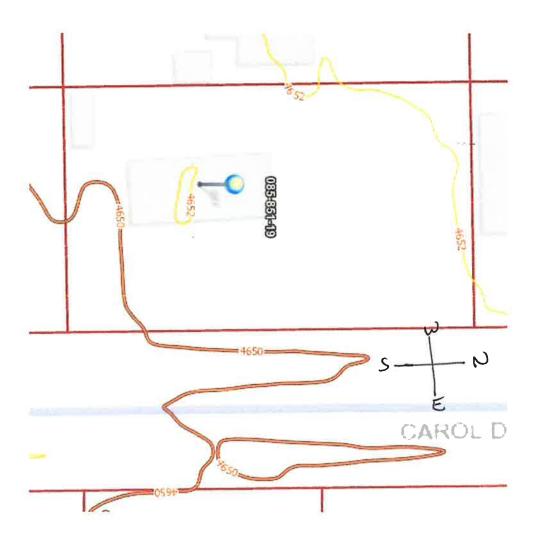
Year Ruilt- 19/13

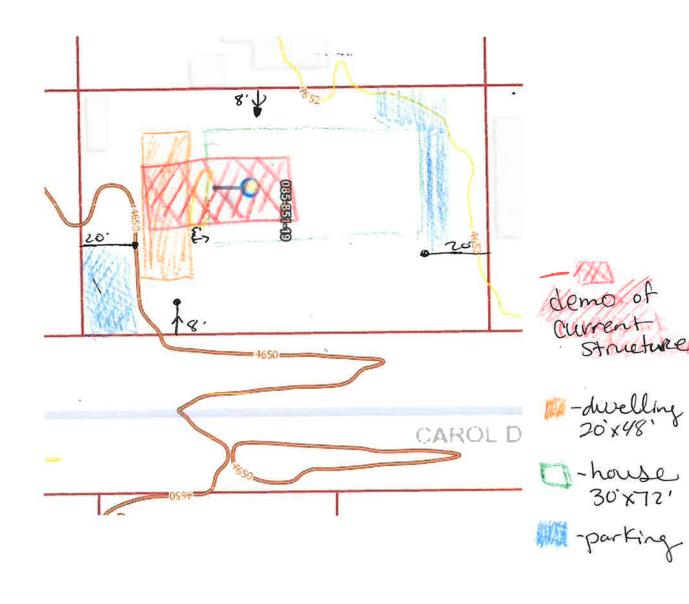
Baths: 2

SHEA WHITS WANTE WIGHEN WC/10

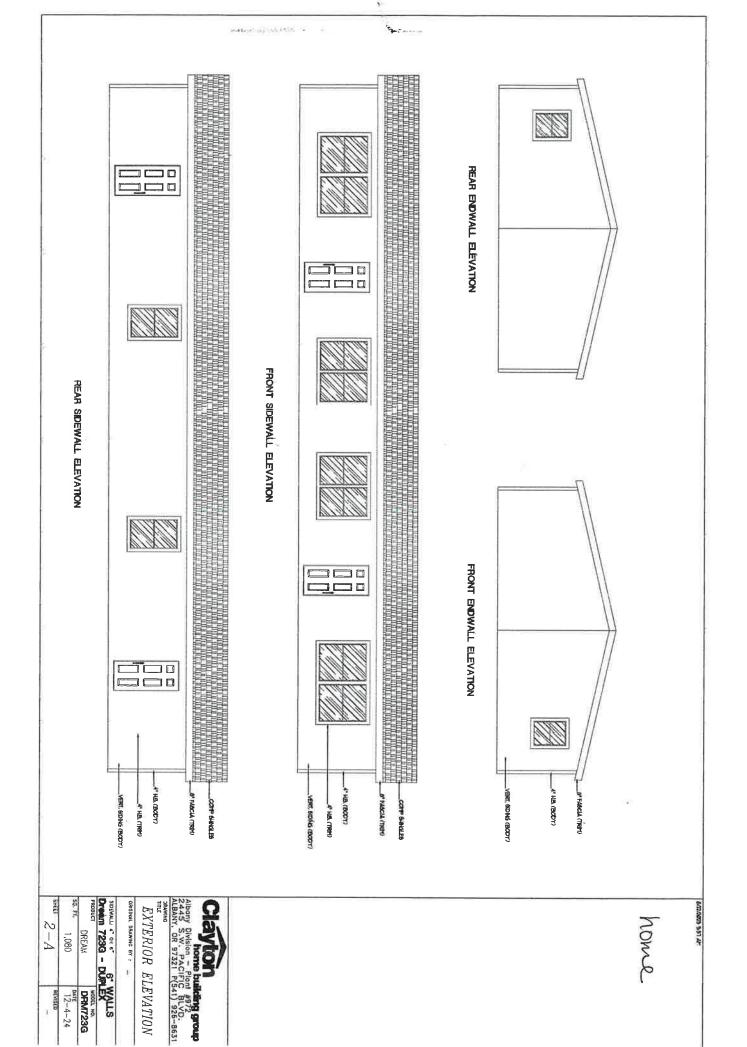


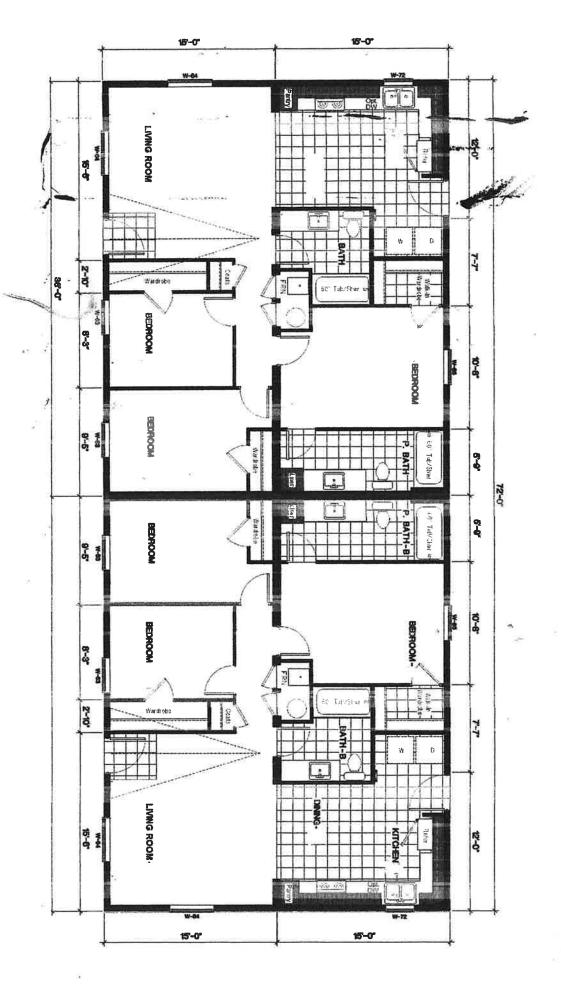
$$a \rightarrow \frac{1}{2}$$





 $S \stackrel{W}{=} N$





home

REV. 09/27/24 DS

DREAM SIL VER SERIES 20x48 DRM 482P TWO BEDROOM, TWO BATH - 844 SQ. FT. 2025

